

QUARTERLY REPORT WITH "NO ACTIVITY"

**FILE WITH: CLERK OF THE DISTRICT COURT
18TH JUDICIAL DISTRICT COURT
525 N. MAIN, ROOM 714
WICHITA, KS 67203**

DATE: _____, 20 ____

FOR QUARTER ENDING: _____, 20 ____ **** DUE BY THE 10TH OF THE MONTH AFTER EACH QUARTER****
ending in March, June, September and December

SURETY:	LIST OF AUTHORIZED BONDSMAN/AGENTS WITH E-MAIL ADDRESS & PHONE NUMBER
BONDING BUSINESS NAME:	1)
BONDING BUSINESS ADDRESS:	2)
PHONE NUMBER (including area code):	3)
	4)
	5)
SURETY E-MAIL ADDRESS:	6)
	7)
	8)

SUBMIT A QUARTERLY REPORT TO CLERK OF THE DISTRICT COURT - ROOM 714

Separate Reports must be filed by each authorized commercial surety, insurance agent, bondsman and bondsman agent.

Failure to Submit will result in the suspension or revocation of bonding privileges held by the agent and or bondsmen.

Has any contact information set out above changed since the last application report was filed on your behalf? Yes No

If yes, what were the changes:

VERIFICATION

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS

I swear or affirm, under penalty of perjury, that the statements in this Quarterly Report are true.

Executed this _____ day of _____, 20 ____

Bondsman *printed name*

Bondsman *signature*